

CITY OF BROOKLET 104 CHURCH ST. BROOKLET, GA 30415 *(912) 842-2137 *FAX (912) 842-5877

Joe Grooms III, Mayor Bradley Anderson, Mayor Pro-Term Nicky Gwinnett, Councilman Rebecca Kelly, Councilwoman James Harrison, Councilman Johnathan Graham, Councilman

City Attorney Hugh Hunter

City Clerk Lori Phillips

PROPOSED AGENDA

CITY COUNCIL
MEETING
FEBRUARY 16, 2023
7:00 PM

1.	Call to order and welcome - Mayor Grooms, III a. Invocation								
2.	Pledge of Allegiance to the United States Flag - Mayor Grooms, III								
3.	Public Hearing and Consideration of a Motion to Approve Application RZ 2022-005: Carolyn Renee Everett request a zoning map amendment from R1 (Single-Family Residential) zoning district to R2 (Single-Family Residential) zoning district in order to establish a group home to provide quality care for up to (6) ambulatory residents on 0.67 acres at 524 Julius Circle.								
	Discussion and Questions from the Mayor and City Council.								
	Discussion and Questions from the Public who has signed up to speak.								
	Motion to come out of the public hearing and back into the regular session.								
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	Motion to approve Application RZ 2022-005.								
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4.	Consideration of a Motion to Approve the Agenda								
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5.	Consideration of a Motion to Approve the Consent Agenda								
	a. Approval of a city website, Municipal Impact in the amount of \$2,058.00								
	b. Approval for the purchase of 20 metal sign post from Econo Signs in the amount of \$1,626.14								
	c. Approval of Invoice# 2 for Associates in Local Government Assistance, Inc. in the amount of \$17, 838.80 to be paid from the water fund.								
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6.	Consideration of a Motion to Approve the Minutes for the following Meetings:								
	a. January 12, 2023 Work Session								
	b. January 16, 2023 Called Meeting								
	c.	January 19,	, 2023 City Cou	ıncil Meetii	ng				
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7.			a Motion to Ap						
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			South Georgia				1. 017	****	
	Blue Knights International, SRC and the president of Blue Knights GA VIII.								
	The BLUE KNIGHTS® is a non-profit fraternal organization consisting of active and retired law enforcement men & women who enjoy riding motorcycles.								
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9.	Reports from committee members								
	a. Mayor Pro-Tem Anderson								
	b. Councilman Gwinnett								
	c. Councilwoman Kelly d. Councilman Harrison								
	e. Councilman Graham								
10.	Danor	t from Polic	o Chief						
10.	Report from Police Chief a. Gary M. Roberts								
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11.	Report from Safety Coordinator								
11.	a. Jim Stanoff								
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12.	DISCUSSION ITEMS:								
	12.1. Report from the City Engineer, Wesley Parker – Projects Update								
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	12.2.	2. Report from Matt Morris, City Consultant for the Sewer Project - Update							
	12.3. Motion to approve the purchase of four tires for the hydro dig.								
	The two quotes received are as follows:								
	#1. Low Country JCB in the amount of \$4,038.04								
			n, LLC in the a						
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	12.4.	Discussion and possible motion for quotes received for the water materials and supplies for Woods Edge Subdivision. The three quotes received are as follows: #1. Consolidated Pipe & Supply Company, Inc. in the amount of \$82,786.75 #2. Ferguson Waterworks in the amount of \$77,396.63 #3. Core & Main in the amount \$73,758.46							
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	12.5.	Discussion – I	Bulloch Telephone F	Proposal					
13.	Consid		fotion to adjourn	AVEC	NAVE	ΔD			