



**CITY OF BROOKLET**  
**104 CHURCH ST. BROOKLET, GA 30415 \*(912) 842-2137 \*FAX (912) 842-5877**

---

## **CITY COUNCIL** **AGENDA**

Thursday, July 16, 2020  
7:00 PM  
Brooklet City Hall

- 1. MEETING CALLED TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. AMEND/APPROVE AGENDA**
- 5. AMEND/APPROVE MINUTES**
  - 5.1 Regular Meeting of June 18, 2020**
  - 5.2 Called Meeting of June 24, 2020**
  - 5.3 Called Meeting of July 2, 2020**
  - 5.4 Called Special Meeting July 8, 2020**
- 6. APPROVAL OF JUNE 30, 2020 FINANCIAL REPORTS**
- 7. RECOGNITION OF GUEST REQUESTING TO BE ON THE AGENDA**
  - 7.1 Water Tank Maintenance Presentation**
- 8. DEPARTMENT REPORTS**
  - 8.1 Administration/Finance**
  - 8.2 Streets/Water/Sanitation**
  - 8.3 Police**
- 9. CONSENT AGENDA**
- 10. OLD BUSINESS**
  - 10.1 DISCUSSION AND POSSIBLE MOTION ON THE WATER SERVICE AGREEMENT.**

**11. NEW BUSINESS**

**11.1 DISCUSSION AND POSSIBLE MOTION TO ACCEPT A QUOTE FOR THE REMOVAL OF A TREE ON CROMLEY ROAD.**

**11.2 DISCUSSION AND MOTION TO ACCEPT A QUOTE TO EQUIP THE NEWLY PURCHASED POLICE TRUCK.**

**11.3 DISCUSSION AND MOTION TO ACCEPT THE BID FROM JCB FOR A HYDRODIG WHEELED EXCAVATOR.**

**12. MOTION TO CLOSE THE REGULAR SESSION IN ORDER TO GO INTO EXECUTIVE SESSION FOR THE PURPOSE OF DISCUSSING PERSONNEL MATTERS.**

**13. MOTION TO CLOSE THE EXECUTIVE SESSION IN ORDER TO OPEN AND GO BACK INTO REGULAR SESSION.**

**14. MOTION TO ADJOURN.**

**PUBLIC PARTICIPATION ON AGENDA ITEMS**

THESE COMMENTS SHOULD BE LIMITED TO THE SUBJECT THAT IS BEING DEBATED. MEMBERS OF THE PUBLIC MAY SPEAK FOR FIVE MINUTES AND MAY SPEAK ONLY ONCE. ANYONE WISHING TO SPEAK AT ANY MEETING MUST BE RECOGNIZED BY THE MAYOR BEFORE ADDRESSING THE BOARD.