

CITY OF BROOKLET 104 CHURCH ST. BROOKLET, GA 30415 *(912) 842-2137 *FAX (912) 842-5877

Joe Grooms III, Mayor Bradley Anderson, Mayor Pro-Term Nicky Gwinnett, Councilman Rebecca Kelly, Councilwoman James Harrison, Councilman Johnathan Graham, Councilman

City Attorney Hugh Hunter

City Clerk Lori Phillips

FY 2024 BUDGET

PROPOSED
AGENDA
JUNE 8, 2023
PUBLIC HEARING
6:00 PM
and
WORK SESSION
6:30 PM

- 1. Call to order and welcome Mayor Grooms, III
 - a. Invocation
- 2. Public Hearing
 - a. Tentative FY24 Budget

City of Brooklet FY24 Tentative

Approved 5/25/2023 REVENUES:

GENERAL FUND								
031	TAXES	\$	842,798.00					
032	LICENSE & PERMITS	\$	25.000.00					
033	INTERGOVERNMENT	\$	33,000.00					
034	OTHER SERVICES	\$	524,000.00					
035	FINES/FORFEITURES	\$	59,500.00					
036	INVESTMENT INCOME	\$	1,500.00					
038	MISCELLANEOUS	\$	1,000.00					
039	OTHER FINANCING SO	URCES-						
SALE	OF EQUIPMENT (GOVDE	(ALS) \$	-					
TOTA	L REVENUE:	\$ <u>1</u>	486,798.00					

		EXPENDITURES: GENERAL FUND	FY 20	024 BUDGET	
		ADMINISTRATIVE	\$	248,000.00	
		Administrative Capital Improvements		71,798.00	
		POLICE	\$	460,000.00	
		STREETS	\$	165,000.00	
		COMMUNITY CENTER	\$ \$ \$	11,500.00	
		CEMETERY	\$	10,500.00	
		WATER FUND	\$	380,000.00	
		SANITATION	\$	140,000.00	
		TOTAL EXPENDITURES: \$	1,486	<u>5,798.00</u>	
	b. Pu	blic Comment and Discussion			
		otion to Close the Public Hearing and OTIONSECOND			_AB
3.	Concid	deration of a motion to approve the a	annda		
٥.		ONSECOND			3
4.	DISCII	SSION ITEMS:			
	4.1.	Goforth Williamson, Inc. Quote for \$3, Goodman Street	210.00), to repair the septic sy	ystem located on
	4.2.	Whitaker Lab & Engineering Invoice f LMIG Project (PE22111)	or \$1,6	42.50 for testing for th	ie 2022 Brooklet
	4.3.	Sign List received from Public Works	n the a	amount of \$3,675.85	
	4.4.	Action Signs Quote for \$2,500.00 for (by July 1, with the new requirements			s to be compliant
	4.5.	Core & Main Invoice for \$102,264.63 ft Subdivision.	or Wat	ter Materials for the Or	chard
	4.5.	Reminder – Everyone needs their emp Clerk Phillips for the personnel files by			and sent to City
	1.6		,		
5.		JRNMENT			
		i to adjourn			
	MOTIC	DNSECOND	AYES_	NAYSAB	