



CITY OF BROOKLET

104 CHURCH ST. BROOKLET, GA 30415 \*(912) 842-2137 \*FAX (912) 842-5877

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Joe Grooms III, Mayor  
Nicky Gwinnett, Mayor Pro-Tem  
Bradley Anderson, Councilman  
Greg Schlierf, Councilman  
Jim Stanoff, Councilman  
William Griffith, Councilman

City Attorney  
Hugh Hunter  
  
City Clerk  
Lori Phillips

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**CITY COUNCIL**  
**AGENDA**  
**OCTOBER 15, 2020**  
**7:00 PM**

**1. CALL TO ORDER**

**2. INVOCATION**

**3. PLEDGE OF ALLIGANCE**

**4. RECOGNITION OF GUEST**

**4.1. Brooklet Troop 3004** – Amelia Cantrell and Breayna Blitch are both 12 years old and will be representing Brooklet Troop 3004. They would like to ask the Mayor and Council for approval to do a community project for the City of Brooklet.

**5. APPROVAL OF MEETING AGENDA**

**6. APPROVAL OF MINUTES**

- 6.1.** Special Called Meeting Minutes from September 3, 2020
- 6.2.** Work Session & Called Meeting Minutes from September 10, 2020
- 6.3.** Called Meeting Minutes from September 16, 2020
- 6.4.** City Council Meeting Minutes from September 17, 2020

**7. CONSENT AGENDA**

**7.1. ACTION ITEM:** Consideration to Approve the quote for the Waste Management Software.

**7.2. ACTION ITEM:** Consideration to Approve the quote from Altamaha Building Systems, Inc. for various projects at the city shop.

**7.3. ACTION ITEM:** Consideration to Approve the list of equipment presented to Council and to proceed with the GovDeals Online Surplus Auction.

**7.4. ACTION ITEM:** Consideration to Approve the quote from Consolidated Pipe & Supply Company, Inc in the amount of \$3,336.00 for twenty-four (24) Elinx Register Sensus Housing w/Nicor Touchpad.

**7.5. ACTION ITEM:** Consideration to Approve a resolution for amended balanced budget for FY2020.

**7.6. ACTION ITEM:** Consideration to Approve a resolution to authorize a temporary loan in anticipation of revenues.

## **8. APPROVAL OF THE SEPTEMBER FINANCIAL REPORTS**

## **9. REPORTS FROM COMMITTEE MEMBERS**

- 9.1. Mayor Pro-Tem Gwinnett
- 9.2. Councilman Anderson
- 9.3. Councilman Stanoff
- 9.4. Councilman Griffith
- 9.5. Councilman Schlierf

## **10. REPORT FROM BUILDING INSPECTOR/CITY MARSHALL**

- 10.1. Bobbie Hoch

## **11. OLD BUSINESS**

- 11.1. American Tank Maintenance Update

## **12. NEW BUSINESS**

## **13. MOTION TO ADJOURN**

### **PUBLIC PARTICIPATION ON AGENDA ITEMS**

THESE COMMENTS SHOULD BE LIMITED TO THE SUBJECT THAT IS BEING DEBATED. MEMBERS OF THE PUBLIC MAY SPEAK FOR FIVE MINUTES AND MAY SPEAK ONLY ONCE. ANYONE WISHING TO SPEAK AT ANY MEETING MUST BE RECOGNIZED BY THE MAYOR BEFORE ADDRESSING THE BOARD.